



BERKS COUNTY  
COMMUNITY FOUNDATION

**Friends of the Homeless Fund Grant Application**

**ELIGIBILITY:** The Friends of the Homeless Fund provides grants of \$500 or less to address critical needs that place individuals and families at increased risk of homelessness. Grants are available for items such as utility and home-related bills, security deposits/first month's rent, and other emergency needs that cannot be met by other sources. Applications must be completed by a representative of a nonprofit agency and be submitted to the Berks Coalition to End Homelessness for review. If approved, the application will be forwarded to Berks County Community Foundation for consideration.

\_\_\_\_\_ Date of request

I, \_\_\_\_\_, submit a recommendation for a grant from the Friends of the Homeless  
(print name of agency representative)

Fund of Berks County Community Foundation. Agency Name: \_\_\_\_\_

Agency mailing address: \_\_\_\_\_  
(address, city, state, zip code)

Agency Representative phone #: \_\_\_\_\_ Agency Representative e-mail: \_\_\_\_\_

\_\_\_\_\_ Name of individual/family grant will support \_\_\_\_\_ Age of children in household (if applicable)

\_\_\_\_\_ Address of individual/family \_\_\_\_\_ City, State, Zip Code of family

\_\_\_\_\_ Amount of request\* \_\_\_\_\_ Payable to (cannot pay directly to individual/ family)

\_\_\_\_\_ Address of payee \_\_\_\_\_ City, State, Zip Code of payee

List any identifying accounts numbers (if any) grant is to be applied to: \_\_\_\_\_

Use the space below to explain the purpose of the request. (Attach separate sheet if necessary.)

\*Please attach documentation that supports the request for funding (e.g. utility bill, lease, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVAL:

\_\_\_\_\_  
Agency Representative Signature

\_\_\_\_\_  
Berks Coalition to End Homelessness

\_\_\_\_\_  
Date

Forward requests to: Friends of the Homeless Fund Phone: 610-372-7222  
Berks Coalition to End Homelessness Fax: 610-372-7223  
831 Walnut Street, Reading PA 19601 Or scan and email to: info@bceh.org