

## Coalition Meeting Minutes September 21, 2023

### Presentation from Michele Scribbick

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### Agency Announcements:

- Paige Brookins, Health Equity Director from the City of Reading, presented information about a Health Misinformation toolkit. For more information: 610-655-6286, [Paige.Brookins@readingpa.gov](mailto:Paige.Brookins@readingpa.gov)
- Clare of Assisi House provided program information. For questions - phone: 484-869-5483 ; email: [pam.mills@clareofassisihouse.com](mailto:pam.mills@clareofassisihouse.com)
- NAACP provided information and a flyer ([click here](#)) for a screening of "No Way Home" on October 16th
  - Register at: [bit.ly/NoWayHomeReading](https://bit.ly/NoWayHomeReading) or at the NAACP's Facebook: [NO WAY HOME Film Screening- Register Today!](#)
  - Watch the trailer for the film: <https://youtu.be/g4PIuD1qCIM>

### Next meeting:

- October 19, 2023 - presentations from BCPS and PA CareerLink of Berks County (virtual via Zoom)